



| Surname   | First name        | Date of Appointment to Committee | Graduation Date | Pecuniary Interest and other governor positions outside of Meridian Trust | Champion roles                               | Attendance at AC meetings           |  |  |        |         |         |        |        |
|-----------|-------------------|----------------------------------|-----------------|---|--|-------------------------------------|--|--|--------|---------|---------|--------|--------|
|           |                   |                                  |                 |   |  | Percentage over last 12 months only |  |  | 2.7.24 | 8.10.24 | 3.12.24 | 4.3.25 | 0.5.25 |
| Ashwood   | Barbara           | 26/9/17                          | 24/09/25        | None  | Chair and PP (Student Experience)            | 80%                                 |  |  | Y      | Y       | Y       | Y      | A      |
| Shute     | Mel               | 8/3/17                           | Ex officio      | None  | Headteacher                                  | 100%                                |  |  | Y      | Y       | Y       | Y      | Y      |
| Wakefield | Louise            | 21/06/22                         | 21/06/26        | None  | SEND   | 60%                                 |  |  | Y      | A       | Y       | A      | Y      |
| Todman    | Penny             | 01/04/22                         | 31/03/26        | None  | Safeguarding and Welfare                     | 100%                                |  |  | Y      | Y       | Y       | Y      | Y      |
| Griffiths | Sarah             | 22/06/22                         | 21/06/26        | None  | Finance                                      | 40%                                 |  |  | Y      | Y       | A       | A      | A      |
| Evans     | William (Randall) | 8/3/17                           | 07/03/25        | None  | Curriculum and Standard & Student Experience | 100%                                |  |  | Y      | Y       | Y       | Y      | Y      |
| Maxwell   | Mandy             | 3/2/23                           | 2/2/27          |   | Curriculum and Standard                      | 20%                                 |  |  | Y      | N       | N       | A      | A      |
| Hart      | Daniel            | 01/04/22                         | 31/03/26        |   |  | 0%                                  |  |  | N      | N       | N       | N      | N      |
|           |                   |                                  |                 |   |  |                                     |  |  |        |         |         |        |        |
| *Observer |                   |                                  |                 |   |  |                                     |  |  |        |         |         |        |        |

[illegible]